tur in oron̄ fine dimiſit ſenex diſcipulū ⁊ c̄ ſedet ſolꝰ fc̄e
in exceſſu mētiſ ⁊ ecce q̇dā oſtēdebat ei locū glorioſū
⁊ ſede ieo ⁊ ſup ſede · vii · coronaſ · Int̄rogabat aū
illū q̇ hec oſtēdebat dicens · cuiꝰ ſūt hec · At ille diſci
pli tui ⁊ locū q̇de ⁊ ſepte coronaſ iſta nocte p̄mu
it ſede ꝓ cogitacone ſua donauit illi deus haſ aū
hec aū audiens ſenex mirat' ⁊ t̄meſcēs uocauit diſcip
ulū ⁊ dix ei · dic m̄ q̇d feciſ iſta nocte ⁊ ille di
x · Ingnoſce m̄ p̄r q̄ nichil feci · ſenex aū exiſtim
ās q̄ humilitado ſe n̄ cōfiteret' dix · crede m̄ q̄ n̄ q̇eſco
don̄ ſciā q̇d feciſti l' q̇d cogitaſti nocte illa · fr̄ aū
nichil ſibi cōſciꝰ de fc̄o aliq̇ dix · ingnoſce m̄ p̄r q̄
nichil feci n̄ q̄ cogitaui q̄ diſcederem a te cōpꝰ
cogitacionū mearū moleſtia ⁊ hoc ſepcieſ ſet q̄ d
imiſſꝰ a te ſm̄ cōſwetudine tua n̄ fui io remanſi
audiens aū hec ſenex ille ſtati i̇tellexit q̄ q̊cieſ re
ſtitit cogitacōni tocieſ coronabat' a dn̄o ⁊ fr̄i
q̇de nichil horū dix cā utilitatiſ eiꝰ ſet aliiſ hoc
narrauit ſp̄ualibꝰ ⁊ p̄ribꝰ ut diſcantꝰ q̄ ⁊ p̄ uiſ co
gitacōnibꝰ poſſumꝰ ꝓmeri bonū ⁊ malū · bonū ē
ḡ ut q̇libet ho ſibi extorqat ioi re ꝑ dnm̄ q̄ ſcip
tu ē · regnū celorū uim patit' · De monacho quē
Erat q̇dā adoleſcēs ſeclariſ hn̄s pa dyaꝰ ſeduxit
tm̄ ⁊ deſid'abat fi monachꝰ ⁊ dū mltū ſupplica
ret p̄ri ſuo ut ꝑmitteret eū fi mōachū tādē aq̇
euit h cū difficultate ⁊ egſſꝰ ille adoleſcēs uenit
ad monaſt'iū ⁊ fcūs ē mōachꝰ cepit q̄ ōe op' clauſt' ꝑ
fcē agē ⁊ ieiunabat cottidie cepit aū ⁊ bidua
nuſ abſtinē ſibi ſemel i ebdomada cepit ✝ cepit
ſe tm̄ reficē · uidebat aū abbas ſuꝰ ⁊ mirabatur

Hōs bonꝰ nobilis q̄ dyaꝰ bonos ſeducit

License: CC-BY-NC – St. Gallen, Stiftsbibliothek, Cod. Sang. 596, p. p.%2045 – Excerpts from the lives and teachings of the Monastic Fathers (http://www.e-codices.ch/en/csg/0596/p.%2045)